



Red Rock Citizens Advisory Council Blue Diamond Library

14 Cottonwood Drive
Blue Diamond, NV 89004

December 19, 2018
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Bob Matthews – Chair Pauline van Betten – Vice Chair
 Trent Billingsley Jeremy Jacobs Barbara Luke

Secretary: Pamela Dittmar, 702-455-5882, Pamela.Dittmar@clarkcountynv.gov

County Liaison: Meggan Holzer, Meggan@clarkcountynv.gov, 702-455-0341

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes from the meeting of November 28, 2018. (For possible action)
- IV. Approval of Agenda for December 19, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
4. Receive a report from Clark County Administrative Services regarding applicants for the 2019-2020 CAC, status of the Gypsum Resources zoning applications, and other updates from Clark County (for discussion only)

VI. Planning & Zoning

5. **UC-18-0913-REXIUS, RICK & ROCHELLE:**
USE PERMIT for a commercial boarding stable.
WAIVER OF DEVELOPMENT STANDARDS to increase accessory building height.
DESIGN REVIEW for a commercial boarding stable in conjunction with a single family residence on 5.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Cote Road, 280 feet south of Blue Diamond Road within Red Rock. SB/rk/ml (For possible action) **1/9/19**
BCC
6. **VS-18-0897-FIVE STAR TRUST:**
VACATE AND ABANDON easements of interest to Clark County located between Joylin Street (alignment) and Moreno Road, and between Little Springs Road (alignment) and Roundabout Circle (alignment) and a portion of a right-of-way being Moreno Road located between Little Springs Road and Roundabout Circle within Calico Basin (description on file). LB/tk/ml (For possible action)
1/8/19 PC
7. **NZC-18-0858-HWY 159 160, LLC:**
ZONE CHANGE to reclassify a 15.2 acre portion of a 16.8 acre parcel from R-U (Rural Open Land) Zone and H-2 (General Highway Frontage) Zone to R-V-P (Recreational Vehicle Park) Zone for a proposed recreational vehicle (RV) park.
USE PERMITS for the following: **1)** management offices for an RV park not within a centrally located service building; **2)** convenience store; **3)** gasoline station; **4)** restaurant; and **5)** retail sales and services.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; and **2)** reduce setbacks.
DESIGN REVIEWS for the following: **1)** RV park; **2)** convenience store; **3)** gasoline station; **4)** restaurant; and **5)** retail sales and services on 16.3 acres in an R-V-P (Recreational Vehicle Park) Zone and an H-2 (General Highway Frontage) Zone in the Red Rock Design Overlay District. Generally located on the north side of SR 160 and the west and south sides of SR 159 within Red Rock (description on file). SB/al/ml (For possible action)
1/23/18 BCC

VII. General Business

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YOLANDA KING, County Manager

8. Discuss sending an updated letter BLM on behalf of the Red Rock CAC about disposal boundaries (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 30, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

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